|  |
| --- |
| Instructions for applying |
| Please complete and send this form, in English or Montenegrin to the following address if you are interested and want to apply for a Peace Corps Volunteer: Peace Corps Office, Ministry of Education, Vaka Djurovica b.b., 81000 Podgorica, or via email at: [AL-information@peacecorps.gov](mailto:AL-information@peacecorps.gov). Peace Corps will contact you for further steps  DEFINITION:  *Counterpart:* A person who will be working closely with the Volunteer during the period of a Volunteer’s Service. In schools, the counterpart should be a/the English teacher.  Important Information for schools: Peace Corps, in cooperation with the Ministry of Education, places Volunteers in schools where there is already an English language program and teachers of English in place. Volunteers do not and will not replace existing teachers, but instead will be placed to support and assist existing English teachers by bringing conversational English skills through peer or team teaching. If the school does not have an English teacher, Peace Corps cannot assign a Volunteer. |

**REQUESTING INSTITUTION**

Name of institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town: ; Address \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: ; Website: \_\_\_\_\_\_\_

**CONTACT PEOPLE FROM THE INSTITUTION**

**Head of the institution**

|  |  |  |  |
| --- | --- | --- | --- |
| Name, Last Name | Cell Phone | Office Phone | E-mail |
|  |  |  |  |

**Counterpart.** Please note that you can list more than one potential counterpart/English Teacher.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name, Last Name | Cell Phone | Office Phone | Home Phone | E-mail |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

**Host Family.** List three families that would be a good host for the Volunteer. You can list up to five families.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name, Last Name | Cell Phone | Office Phone | Home Phone | E-mail |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

|  |
| --- |
| **DESCRIPTION OF THE INSTITUTION** |
| **SCHOOLS**  **Type of school:**  ❑ 9-Year School ❑ High School ❑ Public ❑ Private  ❑ Combined High School ❑ Professional High School  ❑ Other, please specify here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Students and Teachers:**   |  |  |  |  | | --- | --- | --- | --- | |  | TOTAL NUMBER | MALES | FEMALES | | Students |  |  |  | | Teachers |  |  |  | | English Teachers |  |  |  |  |  | | --- | | **Goals and Projects of the Institution** | | **What are some of your institution’s accomplishments/projects? What are you most proud of?** | | **List any present involvement in projects/activities of your institution.** | | **List areas you would like to develop or improve in the English language program.** | | **Please feel free to add below or attach any additional documents that support your application** |   **Comments:** |

**NAME AND SIGNATURE OF THE HEAD OF THE INSTITUTION**

Name: ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_